

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 04 1995Returned to applicant for correction JAN 09 1996Corrected application filed _____ Map filed FEB 27 1996 proposed POD & POU under 61732The applicant Gardnerville Ranchos General Improvement District931 Mitch Drive of Gardnerville
Street and No. or P.O. Box No. City or TownNevada 89410 hereby make application for permission to change the
State and Zip Code No.point of diversion, place of use, and manner of use of a portion
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit No. 49433
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andidentify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 3.2 Acre-feet (1.043 MGA) not to exceed 0.0054 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T12N, R20E, M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the SW Cor. of said Section 9 bears S59°46'39"W 2.488
Feet. (Well 6)
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.13N., R20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M. or at a point from which the S $\frac{1}{4}$ Corner of said Section 35 bears South
43°16'26" East, 1400.95 Feet.
7. Proposed place of use See Attachment "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use within portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34; and portions of the
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
SW $\frac{1}{4}$ Section 35; T.13N., R.20E., M.D.B.&M. See Map Filed Under 49433
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, Pump, Motor, and Distribution
State manner in which water is to be diverted, i.e. diversion structure.
system
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$150,000.00
13. Estimated time required to construct works Well Completed-18-inch X 434 feet

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water will be commingled with the existing GRGID water system and waters
described under applications to change portions of Permit 49432.
Use map 49432 for existing.

By s/Georgia Turner
GEORGIA TURNER, AGENT
LUMOS & ASSOCIATES/800 E. COLLEGE PARKWAY
CARSON CITY, NV. 89706

Compared bk./cmg cl/bk

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49433 is issued subject to the terms and conditions imposed in said Permit 49433 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45900; 48749; 48750 Certificate 12756; Permits 48752; 48754; 48756; 48757; 48759; 48761 Certificate 12796; Permits 55357; 55358; 55359; 55360 Certificate 14383; Permits 55382; 55420 Certificate 14384; Permits 60098; 60099; 60100; 60887; 61731; 61732; 61733; 61734; 62004; 62005, and 62006 shall not exceed 1,571.29 million gallons annually.
(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0054 cubic feet per second, but not to exceed 1.04 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before N/A

Proof of completion of work shall be filed before N/A

Application of water to beneficial use shall be made on or before August 12, 2000

Proof of the application of water to beneficial use shall be filed on or before September 12, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed N/A

Proof of beneficial use filed OCT 10 2000

Cultural map filed _____

Certificate No. 15685 Issued JAN 31 2001

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 18th day of November,
A.D. 1996
R. Michael Turnipseed
State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 61733 and 61734 shall not exceed 1.04 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.